

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN BHARTI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330069
3	SCHOOL CODE (IF APPLICABLE)	65067
4	COMPLETE ADDRESS WITH PIN CODE	LAXMISAGAR PO LALBAGH DISTRICT DARBHANGA BIHAR, DARBHANGA, BIHAR - 846009
5	PRINCIPAL NAME	GANESH PRASAD SINGH
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	gbpslaxmisagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9334001641

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gbpsdbg.org/documents-information/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gbpsdbg.org/documents-information/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gbpsdbg.org/documents-information/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gbpsdbg.org/documents-information/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gbpsdbg.org/documents-information/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gbpsdbg.org/documents-information/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://gbpsdbg.org/documents-information/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gbpsdbg.org/documents-information/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gbpsdbg.org/fee-structure/
2	ANNUAL ACADEMIC CALENDER	http://gbpsdbg.org/annual-academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gbpsdbg.org/school-managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gbpsdbg.org/school-managing-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://gbpsdbg.org/result-analysis/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GANESH PRASAD SINGH
2	TOTAL NO. OF TEACHERS	50
	PGT	17
	TGT	17
	PRT	16

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	133	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	7	80	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8760
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 605
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 726
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/c/GYANBHARTIPUBLICSCHOOL